The Association for the Study of Classical African Civilizations

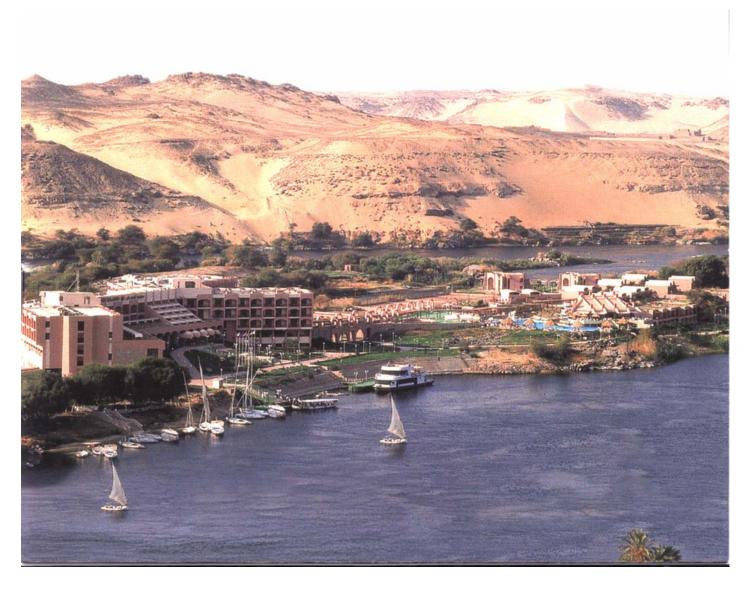
presents



Return to the Black Land

24th Annual Ancient Kemetic (Egyptian) Studies Conference August 7-10, 2007 Aswan, Kemet (Egypt)

Welcome Home Association for the Study of Classical African Civilizations



PYRAMISA ISIS ISLAND RESORT - ASWAN



Mother Franklin Maa Kherew (True of Voice) 1912-2007

Mother Franklin as she was affectionately known was born Melva Rita Franklin to the loving union of James Franklin and Gertrude Tucker in West Columbia, South Carolina on February 26, 1912. Melva graduated from Booker T. Washington High School. She then traveled to Hampton, Virginia to attended Hampton Institute where she received a degree in Nursing in the spring of 1938. Returning to South Carolina she was employed at Columbia Hospital (the white hospital in the segregated south) and was given a letter of recommendation stating, "She was above the average of intelligence for her race." This undoubtedly affected her consciousness to work on behalf of her people.

Joining her family members, she then relocated to Philadelphia in 1939 to care for her maternal grandmother Malinda Mickens Tucker who also reared her.

In 1942 she served as a Red Cross nurse in Los Angeles, California. She joined the U.S. Army in 1943 as a 2nd Lieutenant. By 1944 she was promoted to 1st Lieutenant and received an honorable discharge from the Army in 1946 in Fort Dix, New Jersey.

She then migrated to New York and upon passing the nursing exam in 1946 she accepted a job at Beth Israel Hospital in New York City. She also worked at St. Johns Hospital in Brooklyn and as a nurse in the New York Department of Corrections.

Mother Franklin was married to the movement to build a better world for Africa and her children. Well read and well versed she was a teacher and a student. She traveled extensively throughout the United States and Africa touching the lives of the young and the old. The love for her people and the formation of her consciousness as she witnessed the civil rights movement and the Black power movement made her a devout Pan Africanist.

She became a charter member of the Association for the Study of Classical African Civilizations (ASCAC) and served on its Council of Elders since its inception. She was a pillar for the First World, a steadfast student in the Black Studies Department at City College New York, a lifetime member of National Action Network, a member of the Ghana Nkwanta Project, a strong supporter of the United African Movement, aggressively involved in the African Burial Ground Project, and a member of the Committee to Eliminate Media Offensive to African People and other organizations that put the interest of Black people first.

She symbolized the tradition of African womanhood with dignity and grace. She was a trailblazer and set the model for elderhood in her role of adviser, activist, theoretician and warrior. She fought for the sisters as well as the brothers, on top of the earth as well as those lost in the middle passage. She consistently encouraged us all unashamedly proud of herself and her people when she shouted "Teach!", "Tell it!" and most of all reminded us that we are what we are, where we are and what we will be simply "By His grace".

Entering the realm of the Ancestors on June 6, 2007, Mother Franklin leaves to cherish her life and legacy the many African lives she touched, a host of family, friends and God's children with fond memories to share.

Mother Franklin's ninety-five years of love, joy, service and dedication will be remembered for as long as the Sun shines and the waters flow.

The Fire of your brilliance warms like the Sun forever!



Seba Ankh Mí Ra (James Laws) October 30, 1939 – July 1, 2007

Let the Ancestors Speak

Sba Ankh Mi Ra was an educator and mentor, called to awaken the African mind and spirit through language and culture study. He was a conduit used by the Ancestors to let their voices be heard.

Ankh as we called him is well known for his seminal work <u>Let the</u> <u>Ancestors Speak: Removing the Veil of Mysticism from Medu Netcher</u>, the first Medu Netcher grammar textbook written by an African American. Inspired by the work of Dr. Cheikh Anta Diop, this work is used by learners throughout the African World Community. Students of classical African civilizations around the world have been inspired by this lasting legacy which gives them the skills necessary to read the monumental sacred inscriptions.

His work endures as a model and framework for serious study. His devotion to the scholarship made him an excellent student as he learned from such scholars as Drs. Yosef ben-Jochannan, John Clarke, Théophile Obenga, Jacob Carruthers and others. Praised for his magnificent works, he soon became their colleague.

Ankh Mi Ra served as the Mid-Atlantic Regional president of the Association for the study of Classical African Civilizations (ASCAC) for several years prior to being elected to its International Board where he served in that capacity until his transition. He was also founder and president of the Cheikh Anta Diop Institute, the president of the JOM International Book Publishers and a committed mentor to the Black Male Achievement Program at Columbia Park Elementary School, in Landover, Maryland under the administration of its principal Dr. Annette Yaa Blake. He sponsored and co-sponsored the participation of many Columbia Park students in Africancentered fieldtrips to several cities, as well as a number of scholarly tours to the African continent.

Seba Ankh Mi Ra lectured throughout the United States, Africa and the Caribbean offering workshops in second language acquisition. His pedagogy was rooted in kindness and support as he gently inspired us to learn the language by removing its <u>Mysticism</u> and difficulty. His love for African people was evident in his desire to make language and textual study available to the masses. Through scholarly exchange and brotherhood love, he nurtured in all his students the need to know the language and lessons of our ancestors.

He is now an Ancestor. He is True of Voice. He was a kind and gentle person and a man of integrity and brilliance with an impeccable African style of dressing that represented the kind of man one would read about and hope to meet. His devoted wife Dianne of nearly 50 years shares her joy of loving this man and the sadness of his loss. His three sons praise his fatherhood as his grandchildren know his name and call it with praise.

Amplifying the voice of this Ancestor we hear him teach us that it is up to us to continue his role as an educator, mentor and people's scholar and to celebrate his life and cherish his memory.

Ra has received him to himself

As a star which lights up the sky.

His sister is Sothis and

His off-spring is the morning sun.

Never again will the sky be void of him

or the earth empty of his presence.



YIMHOTEP

(Welcome, Come in Peace)

24th Annual Ancient Kemetic (Egyptian) Studies Conference

August 7-10, 2007 ▲ Aswan, Kemet (Egypt)

- Organizing Committee -

Queen Nzinga R. Heru

Marcia Tate Arunga

Mario Beatty

Tabbette Blake

Yaa Asantewaa Blake

Jerome Boykin

Maria Bradley

Haqqika Bridges

Ifé Carruthers

Denise Curry

Naeem Deskins

Myra Dickerson

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Richard Isaac

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Badili McGraw

Bretta Miller

Sharron Muhammad

Theophile Obenga

Bill Page

Dianne Pinkston

Spencer Quattlebaum

S. Pearl Sharp

Beverly Silverstein

Flora Stone

La Sandra Stratton

Billie Thomas

James Thomas

Jamie Thomas

We hope that your stay in the Black Land will be most enjoyable. May you continue to have blessings without number and all good things without end.



YimHotep (Peace)

"The people called forth by their work do not die, for their name is raised and remembered because of it."

On behalf of the Executive Committee, Council of Elders and Board members of one of the most prestigious organizations in the African world, the Association for the Study of Classical African Civilizations (ASCAC), we welcome your participation in the 24th Annual Ancient Kemetic (Egyptian) Studies Conference.

This conference commemorates the 20th year anniversary of ASCAC's first journey, as an organization, to the sacred land of our Ancestors. We have come to gather along the banks of the Nile to celebrate, investigate and study their lessons through examination of ancient images, texts and monuments. We will see and communicate with the treasures of the oldest civilization in world history. We will study the philosophy, traditions, rituals and the Sebayet (instructions) of Ptahhotep and other ancient scholars during this historical and educational experience.

Following in the footsteps of our ancestors, Dr. Jacob H. Carruthers and Dr. John Henrik Clarke, and amplifying the voice of our living legend, Dr. Yosef A. A. ben-Jochannan, this conference is a labor of love designed for you to experience a rebirth, a renewal and a recommitment to the tasks of rebuilding our nations, rescuing our ancestors and repairing our broken lives.

Moreover, the purpose of this spiritual pilgrimage is to add depth to the process of the intergenerational transmission of knowledge, raise our consciousness through proximity to our living history, and immerse ourselves in the wisdom teachings of the Ancients providing us clarification beyond mystification.

ASCAC has assembled and organized an extraordinary collective of African centered scholars, students and community persons to rescue, reconstruct, restore and strengthen our history and humanities to their fullness.

Thus, as our mission two decades ago, we "Return To The Black Land" with strong determination to harvest in ourselves and for generations yet to come, the African vision of MAAT, that is truth, justice, beauty, love, goodness, excellence and perfection.

Let then the Sun rise in the eastern Horizon and illuminate our endeavor.

Building for Eternity,

Nzinga Ratibisha Heru International President



YimHotep (Peace)

Sankofa to the Black Land! Strong and determined, ASCAC truly has "made a way out of no way." Following the teachings of our ancestors, Dr. John Henrik Clarke, The Honorable Marcus Mosiah Garvey, the Honorable Elijah Mohammed, Dr. Carter G. Woodson, Drusilla Dunjee Houston, our great living Elder Dr. Josef ben Jochannan, and many others, we have "done for self." Against all odds, we have studied the instructions of our ancestors, even as we try to teach "to after."

We study because Ptahhotep has instructed that "no one is born wise." So we listen to Ptahhotep and to our ancestors as instructed, "consulting with the ignorant and the wise," since "no one reaches that perfection to which we should aspire." "Good Speech is more hidden than greenstone, but it may be found, even among maids at the grindstone."

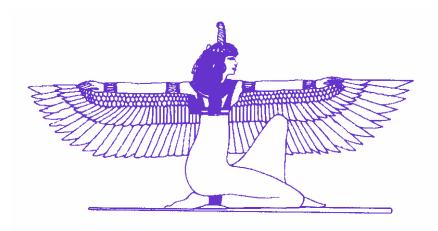
So we strive for excellence, even as we honor and praise our Creator, and our Creators great gifts of ancestors, on whose shoulders we now stand. We strive to be "mi Re," in the image of our Creator.

We are back to the cool waters of Hapi, Afrienting ourselves to the south, the origin of the river, and of our ancestors. We are at the very place where our ancestors looked both down at the river on the earth, Hapi, and its reflection, the river in the sky, the "Milky Way," reminding us of the connectedness of all things. Hapi's living waters have supported African life for thousands of miles and thousands of years, and are a metaphor for what we must do. Like Hapi, we must strive to be the living cooling waters that revivify our family's struggle to be whole. Coming back to the source, we draw strength, inspiration and insight for the struggles that still lie before us, knowing that MAAT will prevail. Then as we look up to that river in the sky, we are reminded that we are also children of the cosmos, a people of destiny.

Many of us are back in the Black Land after the ASCAC family meeting 20 years ago, when we came without grants, and for many, at great sacrifice. Other family members are touching these sacred spaces for the first time, and we are one. We have come from all walks of life as one great family. There had been nothing like the first meeting of a thousand Africans returning all at once, walking boldly into our sacred spaces, studying the teachings of our ancestors and our sebait at this African hub, linking from the Nile to the Niger to other Diaspora rivers where Africa's children now reside. There will be nothing like this great gathering. We pick up the challenge to continue the struggle, so that Amun is satisfied and MAAT prevails.

Hotep!

Baffour Amankwatia II [Asa G. Hilliard III] International 1st Vice President



"ON BEHALF OF ALL NUBIANS IN EGYPT WITH ITS NAMES "NEBU" THE LAND OF THE GOLD TA - SETY YAM AND IREM WAWAT AND KUSH.

WE WELCOME
THE ASCAC FAMILY 2007
IN ASWAN."

Dr. Hamdi Eminent Scholar—Distinguished Elder





19 West 44th Street, New York, NY 10036

Telephone: (212) 581-5600

Facsimile: (212) 586-6599

June 25, 2007

Dear Conference Participants:

"Ahlan Wasahlan!" - "Welcome!"

We wish to thank you for your selection of Egypt and EgyptAir as your destination and airline of choice for the 24th Annual Ancient Kemetic (Egyptian) Studies Conference.

I understand at this conference you will celebrate the 20th anniversary of the Association for the Study of Classical African Civilizations (ASCAC's) first journey to the sacred land of your Ancestors.

We are honored to be part of this special occasion and we are sure that your trip will be a memorable one. We are certain that Consolidated Tours has created a wonderful itinerary for this unique trip.

Once again, thank you and please accept our sincere best wishes.

Cordially,

Jessica O'Keefe, CTC Eastern/Midwest Regional Sales Manager

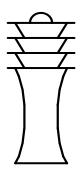
THE ASSOCIATION FOR THE STUDY OF CLASSICAL AFRICAN CIVILIZATIONS

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Dr. Asa Hilliard, III 1st Vice-President Dr. Leonard Jeffries, Jr. 2nd Vice-President

Dr. Jacob H. Carruthers Ancestor Dr. Yaa Asantewaa Blake Secretary Mr. Roosevelt Roberts Ancestor Dr. Theophile Obenga Member Dr. Greg Kimathi Carr Member



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THE ASSOCIATION FOR THE STUDY OF CLASSICAL AFRICAN CIVILIZATIONS



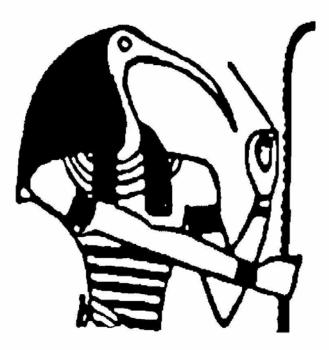
Return to the Black Land

EASTERN REGION

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The African World Community Salutes Our Council Of Elders

Return to the Black Land

Dr. John Menrik Clarke, Ancestor
Mother Melva Franklin, Ancestor
Brother Bill Jones
Elder Badili McGraw
Dr. Amina Cora Mayo
Brother Chester Spears
Queen Mother Flora Stone
Mother Bobbie Womack
Dr. Leon Holsey, Ancestor
Sister Erma D. Alleyne, Ancestor
Brother Charles "Chaka" Gant, Ancestor

Early Defenders of the African Way Intellectual Ancestry Genealogy

```
+ Jacob H. Carruthers +
          + Paul Cuffe + David Walker +
   + James Theodore Holly + Hosea Easton +
   + Charles C. Seifert + Drusilla Dunjee Houston +
   + Henry Highland Garnet + Martin R. Delaney +
 + Henry McNeal Turner + J.E. Caseley Hayford +
 + Richard B. Moore + William Leo Hansberry +
+ Hubert H. Harrison + Edward Wilmont Blyden +
 + George W. Williams + Alexander Crumwell +
+ Marcus Moziah Garvey + Amy Jacques Garvey +
+ Arthur A. Schomburg + Amy Ashwood Garvey +
  + William H. Ferris + John Edward Bruce +
  + Carter G. Woodson + Elijah Muhammad +
    + W.E.B. DuBois +Ida B. Wells Barnett+
           + Lorenzo Dow Turner +
          + Fanny Jackson Coppin +
            + Anna Julia Cooper +
            + Joel Agustus Rogers +
           + T. Albert Marryshow +
           + Chancellor Williams +
          + Mary McLeod Bethune+
           + Yosef ben Jochannan +
            + John Henrik Clarke +
            + George G.M. James +
            + Cheikh Anta Diop +
               + Septima Clark +
              + Noble Drew Ali +
             + Theophile Obenga +
              + T.R. Makonen +
                + G.K. Osei +
                     +++
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dd m3°t ir m3°t

ASCAC Objectives

- Development of a long range international research strategy based upon a multidisciplinary approach to the study of African civilizations. Archeological and linguistic projects will be features of this approach.
- Development of an international educational agenda and dissemination of educational material and study guides for the study of African civilizations.
- Presenting international, national, regional and local conferences for scholarly exchanges.
- ♦ Publication of research finding and other pertinent information.
- ♦ Establishment of a model museum of African civilizations.
- Development of scriptural and liturgical materials for African orientated spiritual groups.
- ♦ Encouragement of African artistic and literary projects.
- Encouragement of the entry of Black students into fields related to African civilizations through scholarships and counseling.

International President

Queen Nzinga Ratibisha Heru

Founding Directors

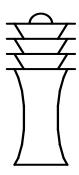
Dr. Yosef ben-Jochannan
Dr. Jacob H. Carruthers, Ancestor

Dr. John Henrik Clarke, Ancestor Dr. Asa Hilliard, III Dr. Leonard Jeffries, Jr.

Dr. Maulana Karenga

Cornell University Kemetic Institute Hunter College

Georgia State University City College of New York Institute of Pan African Studies



The Association for the Study of Classical African Civilizations (ASCAC)

Our Purpose

ASCAC provides a body of knowledge that continuously contributes to the rescue, reconstruction and restoration of African history and culture. Our purpose is to promote the study of African civilizations for the development of an African worldview. Our aim is to build African centered study groups and strengthen existing institutions. Our goal is to provide excellence in all dimensions of our association. Our strategy is to use our accumulated knowledge for the liberation of African people wherever they may be. Our commitment is to the truth. Our achievements and accomplishments will provide the resources necessary for ASCAC to grow and be recognized as a world class African organization.

Our Significance

We, the men and women of ASCAC are guided by virtues. These virtues describe our organization, as we want it to be. We want every decision and action in our association to demonstrate these values. We believe that putting our values into practice creates long-term benefits for ourselves, our children and for generations yet to come.

Our Virtues

We are an AFRICAN PEOPLE...

We walk in the footsteps of our ancestors. We treat one another with respect, recognizing the significant contributions that come from the diversity of individuals and ideas. We create an environment of cooperation, openness, creative challenge and development.

We encourage and build STUDY GROUPS...

We believe in respecting African people, by listening to requests, understanding concerns and providing the intellectual weaponry to define, defend and develop ourselves.

We regard our INSTITUTIONAL MEMBERS as essential ASCAC members...

We owe our institutional members the same type of respect that we show to our study groups. Our institutional members deserve fair and equitable treatment, clear agreements and an honest response to their effectiveness. We consider our members needs and requirements in conducting all aspects of our research and study.

We take responsibility for the DISTINCTION and QUALITY of our work...

We deliver excellence and continue to strive for perfection. We define distinction as `intellectual freedom' and quality as `achieving the best for our people'.

We demonstrate INTEGRITY in all we do...

We are personally accountable for high standards of behavior, honesty and fairness in all aspects of our work. We strive to fulfill our commitments as conscience Africans, dedicated and devoted workers. We are responsible and reliable, truthful and accurate, decisive and diligent in the effective use of ASCAC and study group resources.

We provide LEADERSHIP as an organization and as individuals...

We lead through competence, creativity and collective consciousness. ASCAC's leadership is founded on progressive scholarship, innovative ideas, and community activism. We are scholars, scientists, artists, students and determined workers. Our mission is to reclaim our history through Research, enlighten our people through Education, inspire our people through Science and Spiritual Development and raise our consciousness through Creative Productions. Our continued success requires developing people and rewarding their achievements. It is the responsibility of all of us to educate and develop ourselves as well as those whom we lead, touch and influence.

Building for Eternity Nzinga Ratibisha Heru

ELDER JAKE: A TRIBUTE AND INVOCATION (For Jacob Carruthers, 1930-2004)

Elder Jake, our champion of the African Worldview, has become an ancestor.

His Chi has flown to heaven and reunited with the Great Chi in the sun.

We, here on earth, are deprived of his presence and wise guidance.

Elder Jake: Leader, inspirer, gatherer of minds, builder of institutions;

Elder Jake, the intellectual warrior who posed for us the deep strategic question:

"Is menticide preferable to biological genocide?"

Elder Jake, is it true that you are gone?

How can that be, when so many in the African world still invoke your name?

One who is invoked in his works lives on!

Elder Jake, the projects you planned are known.

And your name on them is still pronounced,

And shall continue to be pronounced.

Your works shall last in perpetuity

For things of eternity cannot perish.

A great intellectual warrior of our age

Has been carried from the battlefield.

He is fallen but not gone.

His spirit carries on among us.

When a brave war captain falls,

Other braves must step forward,

Pick up his weapons, invoke his spirit, and take up his fight.

That is the warrior way.

Fighting on to victory

Is the best memorial we can build to Elder Jake.

In this African Intellectual warfare against menticide

"A luta continua!"

Onward to Victory, one and all!

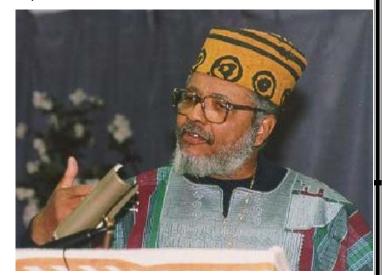
We call upon you, Ancestor Jake,

To bless our war effort.

--- Chinweizu

Lagos, Nigeria

6 Jan. 2004





A Few of the Works by Dr. Yosef A.A. Ben-Jochannan



Black Seminarians and Black Clergy Without a Black Theology by Yosef Ben-Jochannan

The Myth of Exodus and Genesis and the Exclusion of Their African Origins by Yosef Ben-Jochannan

The Need for a Black Bible by Yosef Ben-Jochannan

African Origins of Major "Western Religions" by Yosef A.A. Ben-Jochannan

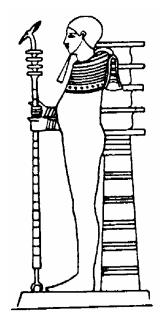
Black Man of the Nile and His Family by Yosef Ben-Jochannan

A Chronology of the Bible: Challenge to the Standard Version by Yosef Ben-Jochannan

Africa: Mother of Western Civilization (African-American Heritage Series) by Yosef Ben-Jochannan

We the Black Jews: Witness to the "White Jewish Race" Myth - Vols. 1 and 2 in One by Yosef A.A. Ben-Jochannan

New Dimensions in African History by John Henrik Clarke (Editor), Yosef ben-Jochannan



A Few of the Works by Dr. John Henrik Clarke

The Iceman Inheritance: Prehistoric Sources of Western Man's Racism, Sexism and Aggression

by Michael Bradley, John Henrik Clarke

World's Great Men of Color

by J. A. Rogers, John Henrik Clarke (Editor)

The Middle Passage: White Ships Black Cargo by Tom Feelings, Dr. John Henrik Clarke (Introduction)

Black American Short Stories: A Century of the Best

by John Henrik Clarke (Editor)

William Styron's Nat Turner: Ten Black Writers Respond

by John Henrik Clarke (Author)

African People in World History (Black Classic Press Contemporary Lecture)

by John Henrik Clarke

The Early Years

by John Henrik Clarke, Barbara Eleanor Adams

Critical Lessons in Slavery & the Slavetrade: Essential Studies & Commentaries on Slavery, in General, & the African Slavetrade, in Particular

by John Henrik Clarke (Editor)

Harlem Voices from the Soul of Black America

by John Henrik Clarke

Christopher Columbus and the Afrikan Holocaust

by John Henrik Clarke

Harlem U.S.A.

by John Henrik Clarke (Editor)

Malcolm X: The Man and His Times

by John Henrik Clarke (Editor)

New Dimensions in African History

by John Henrik Clarke (Editor)

Rebellion in Rhyme the Early Poetry of John Henrik Clarke

by John Henrik Clarke

Africans at the Crossroad: Notes on an African World Revolution

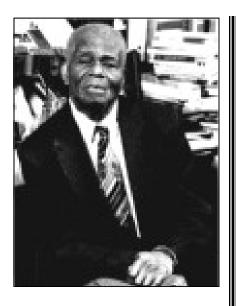
by John Henrik Clarke

My Life in Search of Africa

by John Henrik Clarke

Marcus Garvey and the Vision of Africa

by John Henrik Clarke (Editor)





ASSOCIATION FOR THE STUDY OF CLASSICAL AFRICAN CIVILIZATIONS

__National Conference and Symposium Themes_____

Rescuing and Reconstructing Black History and Humanity

1984 Los Angeles, California

Toward the Establishment of the African Sciences 1985 Chicago, Illinois

Toward the Rescue and Restoration of the African Family

1986 Harlem, New York

Come Back to the Black Land 1987 Aswan, Egypt

Classical African Civilization: The Foundation of African Re-Education

1988 Baltimore, Maryland

The Cultural Unity of Classical African Civilization 1989 Atlanta, Georgia

The Current Relevance of Classical African Culture: Foundation, Philosophy and Practice 1990 Oakland, California

Building for Eternity: Choice, Change and Challenge 1991 Chicago, Illinois

Building for Eternity: Organizing, Educating and Transforming Ourselves 1992 Newark, New Jersey

The Study, Application and Internalization of World History: Toward an African Reality
1993 Columbia, South Carolina

'Whm Msw', Repetition of the Birth: Ten Years of Celebration Without Compromise 1994 Carson, California

'š <u>d</u>d Msw N' Tell Our Children: Renew the Instructions of Their Mothers and Fathers 1995 Detroit, Michigan

The Historical Unity of Africa: Examining Classical and Contemporary Civilizations

1996 Accra. Ghana

WP W3t The Opening of the Way: Reclaiming the African Mind

1997 Tuskegee Institute, Alabama

Seb^cyet (The Instructions): The African Curriculum
1998 Harlem, New York

djed W^ct N 3nkh Endurance (Resurrection): The Road to Life

1999 Detroit, Michigan

Weheme Mesu (African Renaissance) World Historiography 2000 Atlanta, GA

Pan-Africanism and the *Weheme Mesu* (African Renaissance): Another Century of Rebuilding the African Way

2000 London, England

Hearing and Speaking the Words of Our Ancestors Mrri sdm pw irr ddt "One who loves to hear is one who does what is said."

2001 Los Angeles, CA

Understanding and Examining the Living History of African Civilizations: sh3 pw kd nfr'Good Character is Remembered

2002 Philadelphia, PA

wts m3°t r k3w n pt Raising Maat to the Height of Heaven: The Intellectual, Political and Social Challenges of African World Studies 2003 Nashville, TN

sb3yt m nh Instruction for Life: Deep Thought on the Condition, Elevation, and Destiny of the African World

2004 Chicago, IL

wn r ddt.n tpw-c The Opening of the Mouth: Let the Ancestors Speak 2005 Columbia, SC

m³^c hrw Maa Kheru (True of Voice): Amplifying the Whispers, Making the Voices Heard 2006 Newark, NJ

dd m³^ct ir m³^ct Speak Maat Do Maat:Reclaiming a Pan-African Historiography of Truth, Peace and Power

2007 Philadelphia, PA

Return To The Black Land 2007 Aswan, Kemet

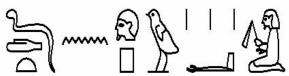




UMOJA CEDIES

Established 1999 6239 AFK(After the founding of Kemet)

Families Investing To Institutionalize ASCAC



Let the Ancestors Speak

We give honor, praise and thanks to

Brother George Jolly

Mother Melva Franklin,

Roosevelt Roberts and Ankh Mi Ra

"Good Speech was the Essence of African Society. The Chain of Good Speech was initiated by the "Divine Speech of the Creator"... Handed Down Through the Intergenerational Transmissions of the Ancestors to the Elders to the Juniors and to the Unborn Generations... Embedded in the Chain are the History, Science, and Theology of the Civilization."

- Dr. Jacob Hudson Carruthers Baba Jedi Shemsu Jehewty

Through Good Speech They Gave Us Instruction For Life

Members of Umoja Cedies-Mbili: George & Diane Allen, Meri Ka Ra & Erica Byrd, Jerry Johnson, Elder Murphy Badili McGraw, James & Billie Thomas.

These members of ASCAC Western Region created Umoja Cedies-Mbili to establish a working model for economic development and financial independence for African people in general and ASCAC in particular.

24th Annual Ancient Kemetic (Egyptian) Studies Conference ▲ At A Glance August 7-10, 2007 · Aswan, Kemet *Return to the Black Land*

Date	Tuesday, August 7	Wednesday, August 8	Thursday, August 9	Friday, August 10
8:45 AM		Drum Call Evocation	Drum Call Evocation	
9:00 AM	Opening Ceremony Dignitary Welcome Presidential Address	Plenary 4 Dr. Théophile Obenga	Plenary 8 Dr. Mario Beatty Dr. Valethia W. Beatty	
10:30 AM		1 0	Break	A
10:45 AM	Plenary 1 Dr. Asa Hilliard, III	Plenary 5 Dr. Wade Nobles Dr. Vera Nobles	Plenary 9 Dr. Greg K. Carr	В
11:30 AM			Break	U
12:00 PM	Lunch	Lunch	Lunch	C
1:45 PM	Plenary 2 Mrs. Ifé Carruthers	Plenary 6 Dr. Joye Hardiman Mr. Tony Browder	Institute for Youth Dr. Annette Blake Crenshaw Students Literacy Rites of Passage	S I
2:45 PM				M
3:15 PM	Plenary 3 Legrand Clegg, Esq.	Break	Ms. Beverly Silverstein Youth President,	В
3:30 PM			Jamie Thomas Mr. Javier Blake	E I
3:45 PM	Break	Plenary 7 Dr. Leonard Jeffries Dr. Rosalind Jeffries	The Charge Queen Nzinga Ratibisha Heru	L
4:00 PM	Concurrent Workshops		Grand Recessional	
5:00 PM	Relax, Refresh, Renew	Relax, Refresh,	Relax, Refresh, Renew	Please wear ASCAC Shirt for
7:00 PM	Dinner	Renew		Group Picture
8:00 PM	Nubian Cultural Evening Presentation	Banquet Keynote Speaker: Dr. Na'im Akbar	Dinner	

Raising Maat to the Height of Heaven

Tuesday, August 7, 2007

9:00 AM Conference Opening

Presiding Elder

In the tradition of the Ancestors / Drum Call

Ancestral Roll Call

Processional

Libation / Invocation National Anthem "Lift Every Voice and Sing"

Statements of Welcome

His Excellency, General Samir Yussef

Elder Scholar Dr. Hamadi Ms. Iamie A. E. Thomas

Statement of the Occasion

10:30 AM Plenary

Presenter: Dr. Asa G. Hilliard, III

12:00 PM Lunch

1:45 PM [Plenary]] Presenter: Mrs. Ifé Carruthers

2:45 PM [Plenary]]]

Presenter: Legrand Clegg, Esq. "From Research to Action: Bringing the 18th Dynasty into the 21st Century"

3:45 PM Break

4:00 PM Spiritual Development Workshop

Presenter: Dr. Ndugu Khan / Babalawo IfaKayode "Sacred Ancient Wisdom From The Old Black Land – Mother Afrika"

5:00 PM Relax, Refresh, Renew

7:00 PM Dinner

8:30 PM Nubian Cultural Evening Presentation

8:45 AM Drum Call / Fyocation

Presiding Elder

9:00 AM Plenary V Presenter:

Dr. Théophile Obenga "The Meaning of Kmt to Us Now: Some Urgent Tasks"

10:45 AM Plenary V

Presenters: (A) Dr. Wade Nobles

(B) Dr. Vera Nobles

1:45 PM Plenary V

12:00 PM Lunch

Presenters: (A) Dr. Joye Hardiman "Restoring that which was in Ruin; Autobiographical Practice and Creative

(B) Mr. Tony Browder

Institute of Karmic Guidance, Washington, DC

"The Rebirth of Nile Valley Civilization: An Examination of Kemetic Architecture,

Officiant: Rev. Meri Ka Ra Byrd

Dr. Adelaide Sanford

ASCAC Youth

ASCAC International Board and Council of Elders Hm Ntr LaTrella Thornton

'Voices of Maat' Mses. Azani and Monica Tate

Governor of Aswan, Egypt

Professor Emeritus, Aswan, Egypt ASCAC Youth President

Queen Nzinga Ratibisha Heru, International President

Moderator: Dr. Marie Bradley

Georgia State University, Atlanta, GA

"From Sah, Spdt, Spd to the Drinking Gourd: ASCAC, KMT and Pan Africanism Not to Perish"

Moderator: Mr. Ashoka Deskins

Kemetic Institute, Chicago, IL

From the Trinity River to the Nile River: The Historical, Intellectual and Spiritual Journey of Jacob H. Carruthers, Jedi Shemsu Jehewty"

Moderator: Mr. Jesse T. Deskins, IV

Historian, City Attorney, Compton, CA

Facilitator: Dr. Robin E. Jones

Institute Eclectic, Houston, TX

Wednesday, August 8, 2007

Rev. Meri Ka Ra Byrd

Mother Geneiva Tate

Moderators: Ms. Denise Curry & Ms. Myra Dickerson

San Francisco State University, CA

Moderator: Dr. Rita F. Bobino

San Francisco State University, CA

Moderator: Mrs. Dell Jenkins

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Evergreen State College, Tacoma, WA

Culture, Inc. Family Life & Culture, Inc.

"The Whitening of Black King Tut"

Production in Ancient Kmt – a Literary Analysis"

Symbolism and Philosophy of the West"

Raising Maat to the Height of Heaven

3:15 PM Break

Moderator: Mr. John H. Staples 3:30 PM Plenary VII

Presenters: (A) Dr. Leonard Jeffries City College of New York, New York, NY

"1000 Miles of Glory: Kemet and Nubia "

(B) Dr. Rosalind Jeffries Board of Trustees, National Council of the Arts

"Kemetic Zoomorphic Figuration and Affinities in West African Iconography"

5:00 PM Break

8:00 PM Banquet

Introduction of Keynote Speaker Nzinga Ratibisha Heru, International President Keynote Speaker: Dr. Na'im Akbar Florida State University, Tallahassee, FL

"Light from Ancient Africa: Illuminating the Human Spirit"

Thursday, August 9, 2007

8:45 AM Drum Call / Fvocation

Dr. Ndugu Khan/ Babalawo IfaKayode

Presiding Elder

Mr. Derrick C. Hewitt Moderator: Dr. Billie Thomas

9:00 AM | Plenary V | | |

Chicago State University, Chicago, IL

Presenters: (A) Dr. Mario Beatty "Coming Back to Kemet: An Appraisal of ASCAC's Intellectual and Political Victories"

Bowie State University, Bowie, MD

(B) Dr. Valethia Watkins-Beatty "Reflections on the Power of African Womanhood"

10:30 AM Break

Moderator: Ms. Ashika N. Deskins 10:45 AM Plenary X

Presenter: Dr. Greg Kimathi Carr

Howard University, Washington, DC

"Inscribing African World History: Intergenerational Repetition and Improvisation of Ancestral Instructions"

12:00 PM | unch

1:45 PM Institute for Youth (IFY)

Moderator: Dr. Annette "Yaa" Blake

"My Personal Path to Kmt"

Jamie Thomas, ASCAC Youth President

Michigan State University, Lansing, MI

Javier Blake, President

"A Youth's Perspective: Hangin' out on the Nile"

Black Revolutionary Underground Heroes (B.R.U.H.), Bowie, MD

Literacy Rites of Passage

Ms. Beverly Silverstein, Magnet Coordinator

"Speaking Truth to Power: Behold the Prototype"

Crenshaw High School, Los Angeles, CA

Romario Aguilar

Geoffrey Allen

Aaron Burton

Nandi Flagg

Blair Hernandez

Yesenia Maldonado

Alonzo Sharp

Eric Redd

4:00 PM The Grand Recessional

Queen Nzinga Ratibisha Heru

4:15 PM Relax, Refresh, Renew

8:00 PM Dinner

Saturday, August 10, 2007

5:00 AM Journey to Abu Simbel

Please wear ASCAC Shirt and Hat for Group Picture

Queen President Nzinga Ratibisha Heru, the Council of Elders, and the ASCAC Family, all thank you for returning with us to our Black Land, for making this journey a success and for your sharing with us in this most historic event.

Raising Maat to the Height of Heaven



24th Annual Ancient Kemetic (Egyptian) Studies Conference ▲ At A Glance August 7-10, 2007 · Aswan, Kemet *Return to the Black Land*

	Date	Plan A	Plan B	Plan C	Conference Only
Thursday	Aug. 2	Depart JFK			
Friday	Aug 3.	Land in Cairo Transfer to hotel	Depart JFK		
Saturday	Aug. 4	Meidum and Dahsure Pyramids	Land in Cairo/ Depart to Aswan	Depart JFK	
Sunday	Aug. 5	Memphis/ Sakkara/Giza	High Dam/Philae	Land in Cairo/ Depart to Aswan	Depart JFK
Monday	Aug. 6	Egyptian Museum/ Old Cairo	Personal Day	High Dam/Philae	Land in Cairo/ Depart to Aswan
Tuesday	Aug. 7	Conference	Conference	Conference	Conference
Wednesday	Aug.8	Conference	Conference	Conference	Conference
Thursday	Aug. 9	Conference	Conference	Conference	Conference
Friday	Aug. 10	Abu Simbel ASCAC T-shirt/ Group Picture			
Saturday	Aug. 11	High Dam/Philae	Kom Ombo	Kom Ombo	High Dam/Philae
Sunday	Aug. 12	Kom Ombo	Waset	Waset	Depart Aswan/ Arrive JFK
Monday	Aug. 13	Waset	Valley of the Kings	Tantera	
Tuesday	Aug. 14	Valley of the Kings	Tantera	Valley of the Kings	
Wednesday	Aug. 15	Tantera	Egyptian Museum	Arrive in Cairo	
Thursday	Aug. 16	Transfer to Cairo	Memphis/Sakkara/ Giza	Memphis/Sakkara/ Giza	
Friday	Aug. 17	Depart Cairo/ Arrive JFK	Meidum and Dahsure Pyramids	Meidum and Dahsure Pyramids	
	Aug. 18		Depart Cairo/ Arrive JFK	Egyptian Museum/ Old Cairo	
	Aug. 19			Depart Cairo/Arrive JFK	

Lift Every Voice and Sing Words by James Weldon Johnson Music by J. Rosamond Johnson

Lift every voice and sing,
Till earth and heaven ring,
Ring with the harmonies of liberty;
Let our rejoicing rise,
High as the listening skies,
Let it resound loud as the rolling sea.

Sing a song full of the faith that the dark past has taught us, Sing a song full of the hope that the present has brought us; Facing the rising sun of our new day begun, Let us march on till victory is won.

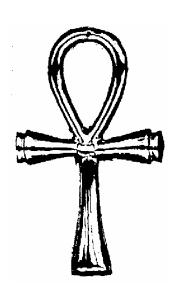
Stony the road we trod,
Bitter the chastening rod,
Felt in the day when hope unborn had died;
Yet with a steady beat,
Have not our weary feet
Come to the place for which our fathers sighed?

We have come over away that with tears has been watered, We have come, treading our path through the blood of the slaughtered;

Out from the gloomy past,
Till now we stand at last,
Where the white gleam of our bright star is cast.

God of the our weary years,
God of our silent tears,
Thou who hast brought us thus far on the way;
Thou who hast by Thy might
Led us into the light,
Keep us forever in the path, we pray.

Lest our feet stray from the places, our God, where we met Thee, Lest our hearts, drunk with the wine of the world we forget, Thee; Shadowed beneath Thy hand, May we forever stand,



Salute To Our Ancestors

"...Surely your righteousness will cause you to rise up in triumph. Heaven has commended this vindicated on to Ra the Perfector." -from the Book of Vindication, The Husia

Ankh Mí Ra	Safirah A. Rabb	Adjar Butler
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Mamie Hicks Towers	Joseph Thomas	Baba Pamjoa
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Ishakamusa Barashango	Tom Feelings	Ventress Robinson
Halima-Duhuty Hoover	Mama Dorís White	Mamadi Nyasuma
	C I DII	Vera Cant

Sadie Blake

Mzee Baba Pamoja

Vera Gant

Salute To Our Ancestors

"Tell the words of those who heard the ways of the ancestors who have listened to the netchers. May such be done for us that strife may be banned from the people...their remembrance is in the mouth of the living, those on earth and those who will be." -from the teaching of Ptah-hotep, circa 2400 B.C.E.

	•	-from the teaching of Ptah-hotep, circa 2
Jacob H. Carruthers, Jr.	Gloría Eddins	Evely W. Jones
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Salute To Our Ancestors

"... The length of the heaven belongs to my strides and the width of the earth belongs to my domain. I am one whom Ra, the Perfecter, created and I am bound for my place in eternity."

-from the Book of Vindication, The Husia

Willard Doucette, Sr.

Mother Melva Franklin George Thompkins Maay Roosevelt Roberts Adele Jordon Beasie | akes Muriel F nnis Eldredge Speights, Jr. Henri Williams l ola Coleman Mildred Clark Fthel Crowe Leroy Cox Alfred (1. Carth Daddy Milam Randoll Green Dollie M. Hunter Mason Sanders James Sweeney Willie Ben Fleming Willa Sanders Eleanor Thompson Dr. Amos Wilson Charles W. Byrd Hughe Leake, Sr. Ethel Fleming Charlie Bird Grandma | ia Durham Robert Fail Nichole Harris Rev. K. B. Byrd C. W. Proctor, Jr. William A. Bloss Ruby Dowd Lizzie Jorden Nora G. Sneed Moses Dowd Ellen Wright William Waller Grandma Nez Mayes Howard C. Robinson Charles Sander Magnolia Curl Remus Fail Flisha Hall, Sr. George Beatty, Jr. Matte M. Allen Clara Hall, Sr. Diana & John Johnson Malachi Gaskin Kwaku Amenhotep Henry Hall Alice Powell Artis Ware Nanny James Gilbert Smith Blanchar Cooke Sara Ann Morson Johnson Allen Smith Prof. Ed Scobie Marion Cooke Gardy Smith Johnnie B. Stratton I istervelt Middleton Evelyn Gardner Twin Brothers Mattie Lee Dianne Bohannan Frank | ee Annie Mae Jamieson Roy T. Williams Arnette Morris Khallid Muhammad Ruth Cattouse Ricks Carl Green Felton Tate Johnnie | . "Mr. J" Sanders Rosetta & Thomas Morson Adele Tate Floretta Walton Bolden Vorice Waters Susie | ee Parker Callie Harris Ed Smith Maggie McKinney Nelly Harris Clavin Durham Mozella McGary Ellen Samuels Agnes Zenobia Goodall Thaddeus Ballew, Sr. Shana Marshay Earl Leroy Parker Zuhura Efuru Micka Gaitors Efua Sutherland l ee Doucette Sister Erma Alleyne

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Waverly Pierre

Patricia Williams

Another intellectual warrior has fallen. Our brother, professor and friend has joined the Ancestors and is now

Maay Roosevelt Roberts

Maa Kherew (True of Voice)

Brother Roosevelt was a Charter member of the Association for the Study of Classical African Civilizations (ASCAC) and served as its International Treasurer until his transition. He was a Priest (Hm Nt) for the Temple of the African Community of Chicago and served as Associate Director and Professor of Medew Netcher (Egyptian Hieroglyphs) at the Kemetic Institute of Chicago under the leadership of Dr. Jacob H. Carruthers. His books include (Medjet Ren Kemet--The Egyptian Name Book, The Excellent Follower, and Debunking the Myth).

To many of us he was known as "Medew Netcher Man". A Master of the 'glyphs', he understood the culture and the language of our most ancient ancestors. To me he exemplified the 'Black Man from the Nile' as he sought to bring to our community the knowledge of our Ancestors in their own words in both thought and practice. Upon hearing of his passing, I first offered a moment of silence. I thought so soon, too soon, too young. If I knew where death lived I would go and burn his house down. Then I was led to water my front lawn. As strange as this may seem, it was therapeutic for me as well as a comforting act to connect to his Spirit in this way. It reminded me of how important it is to do what we must do now for no one knows what day, what time, what hour we will leave this planet for our Spirit to soar among the stars in the universe. It gave urgency to the need to tell the people we love that we love them and to do what we can when we can.

Yes, Brother Roosevelt has quickened my step to continue the work of Drs. Carruthers, Clarke, McIntyre and Diop. He will be missed among the many who do believe that we will regain our power as world leaders and respect from our children if we obey the command of our Ancestors to Speak Maat - Do Maat.

Hotep, Respect, Much Love, Nzinga

And so we say in honor of our brother, friend and teacher as our Ancient Ancestors have said:

"May he not be judged according to the mouth of the multitude. May his soul lift itself up before his heart and be found to have been righteous on earth. May he come into your presence O Lord of Lords, may he reach the Hall of Righteousness. May he rise like a living god and give forth light like the divine powers that are in heaven.

Let him, proceed in peace to the West. May the lords of the Sacred Land receive him and give him three-fold praise in peace. May they make a seat for him beside the Elders of the Council. May he ascend in the presence of the Beneficent One. And may he, Maay Roosevelt Roberts, assume whatever form he wants in whatever place his spirit wishes to be."

Maa Kheru (True of Voice)



Temple of the African Community of Chicago

The Temple of the African Community of Chicago commends ASCAC and President Nzinga Ratibisha Heru on this historic "Return to the Black Land," August 7–10, 2007 in celebration of the 20th Anniversary of ASCAC's 1987 journey to the Nile Valley.

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> Ancestors: Maa Kherew High Priest Jacob H. Carruthers Hm N<u>t</u>r Roosevelt Roberts

TACC Minister of Music & Administrative Assistant

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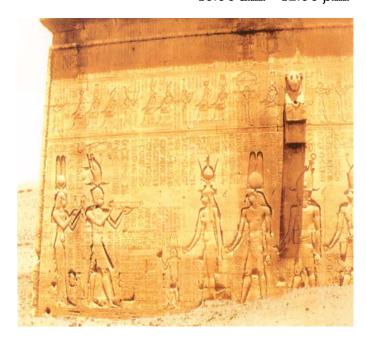
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Ancestors: Maa Kherew Kem Ré Vera Gant, Mama Helen Brawley & Baba Eddie Maten Spiritual Service of Renewal First Sunday Each Month 3:00 p.m. ~ 6:00 p.m.

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Third Sunday Each Month
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TACC 700 East Oakwood Boulevard Chicago, Illinois 60653 773.538.8748



The KEMETIC INSTITUTE

The Kemetic Institute salutes ASCAC for your continued diligence to the project of restoring Africa to its rightful place on the world stage. On this Historic 20th Anniversary of ASCAC's trip to Kemet, exploring the Nile Valley we congratulate you for continuing to stand on Maat!



SAVE THIS DATE!

SAVE THIS DATE!

SAVE THIS DATE!

SATURDAY, FEBRUARY 16 ~ SUNDAY, FEBRUARY 17, 2008

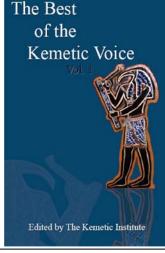
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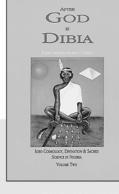


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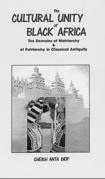
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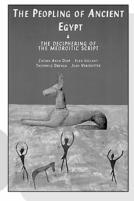
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Sunday Service; 9:00 am Afrikan Esoterics - 9:00 am Astrology Class - 10:00 -am Metaphysics Of The Bible - 11:00 am
Transformative Teachings & Praise Service - 11:30 am School Of Black Gnostic Studies - 2:00pm Ancient Kemetic Language Study - 4:00 pm Shiji Uat Deep & Profound Study - 5:30 pm Afrikan Spiritual Community Gathering - Services
Provided: Bookstore - Weddings - Naming - Memorial - Weekly Classes - Book Study - Yoga - Meditation - Weekly Radio
Program, "Inner Visions With Richard Byrd" Tuesdays 11:00 pm 90.7 FM KPFK WWW.KPFK.Org
Rev. Richard Meri Ka Ra Byrd, Sr. Minister Merikara@aol.com, Rev. Dr. Marva Graves, Associate Min.

Meri Ka Ra & Erica and the KA Center Family

The Institute Eclectic

Mind – Body - Spirit

BUILDING FOR ETERNITY

Congratalations ASCAC on 24 Years of Service"

SHUJAA CHILDREN RITES OF PASSAGE PROGRAM

THREE MONTH PROGRAM Children ages 6-17 Sat / Sept. – Nov.

Men Rites of Passage Spring / Jan. – Mar

TAI-CHI/CHI-KUNG CERTIFICATION

7 am - 8 am / 8 am - 9 am

AFRICAN MARTIAL
ARTS CLASS
CAPOERIA ANGOLA

SIX-WKS Adults / Youth (Beginners age 17 & up) Sat / 10:00am – 11:00am

Intro. Ifa / Orisha
Babalawo Ifa Kayode
African Spirituality
11am – 12 noon / Sat

AFRICAN DRUMMING

CLASS

SIX-WKS.

Adults / Youth (Beginners Class) Sat / 9:00am – 10:00 am

Language Class

Intro. to Ki-swahili /Yourba Ile Ela Temple

Instructor:

Shujaa children program is a character building / empowerment program designed to manifest discipline, responsibility, control (through meditation) and positive thinking technique.

Self-defense technique and forms are taught under supervision.

Mwalimu Dr. N. Khan, E.E., N.D., O.M.D., PhD., N.L.P., Reiki Master, M.T., Irr., Certified Martial Arts Instructor. 36 years experience.

Babalawo Ifakayode, Hounon

2809 Cleburne St. Houston, TX. 77004-5435

Ptah11@yahoo.com - 713-521-3526 http://www.freewebs.com/instituteeclectic/

Columbia Park Elementary School



Congratulates President Nzinga Ratibisha Heru

and Proudly Salutes the

Association for the

Study of

(lassical

African

(ivilizations on

The 24th Annual Ancient Kemetic Studies Conference

About the School

Columbia Park Elementary first opened its doors in 1928 as a two-room schoolhouse. Much has changed since those days! Today, Columbia Park has a national reputation for Excellence in Education and our motto is "High Expectations for All." Our school has been selected and honored by the President of the United States as a model of excellence for the nation and the United States Department of Education awarded Columbia Park its highest honor as National Exemplary School. We have received citations of honor for our excellent program from the Governor of Maryland, our United States Senators, our U.S. Congressman, the Maryland State Board of Education, the Prince George's County Council and our County Executive. Columbia Park firmly believes that as we hold high expectation for our youngsters, they will feel successful and achieve success in our academic curriculum. Our standards are high, and we ask great things of our children but we must set our sights high in order to achieve growth and progress.

Dr. Annette 'Yaa Asantewaa' Blake

Congratulations ASCAC on your 24th Annual Conference in the Black Land!

Cultural Reconnection Mission is a two week cultural immersion

process designed to connect women of African descent with people of Kenya, East Africa involved in development in the areas of education, health, business, and the environment. Our mission reconnects people of African descent whose history has resulted in disconnection from the Motherland. Successful relationship building takes place while on the



continent and leads to joint venture projects primarily involved in community and economic development, capacity building and technical assistance.

For more information about our next Mission scheduled for March 13th to March 27th 2008, please visit us at www.aakewo.com or contact us at (425) 277-2087

As you begin your conference, we wish all of you at ASCAC long lives, good health, clarity of mind, warrior strength and the continuation of this work forever. In the spirit of our ancestors we offer this libation:

To the Spirit

of those

both named and unnamed

who stood and struggled

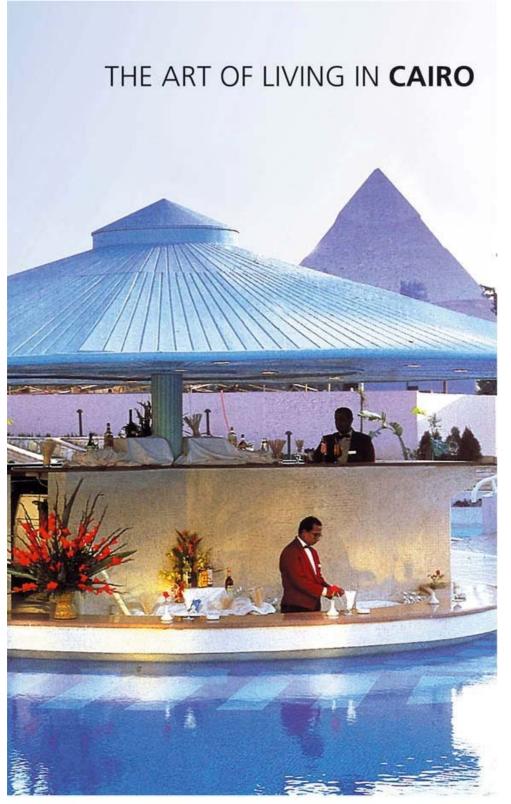
before us and beside us

We offer this libation and praise

Ashe'



CRM Vision and Planning Team: Marcia Tate Arunga, Alma Lorraine Bone-Constable, LueRachelle Brim-Atkins, Mayet Dalila Doreen Cato, Dr. Joye Hardiman, Benita R. Horn, Lynn Lambie, Dawn Mason, Dr. Zakiya Mwanatabu Stewart









Welcome to ASCAC

Set in its own landscape garden, Le Méridien Pyramids is only 20 min from the Center of Cairo, and within walking distance from the historical Giza Pyramids.

With a huge heated swimming pool complex and a great selection of sports and recreation services, this majestic resort brings you the world right at the heart of Cairo offering all the pleasures of the world finest dinning ranging from Mediterranean, Mexican, Lebanese, Oriental and European cuisines in a mind relaxing atmosphere.

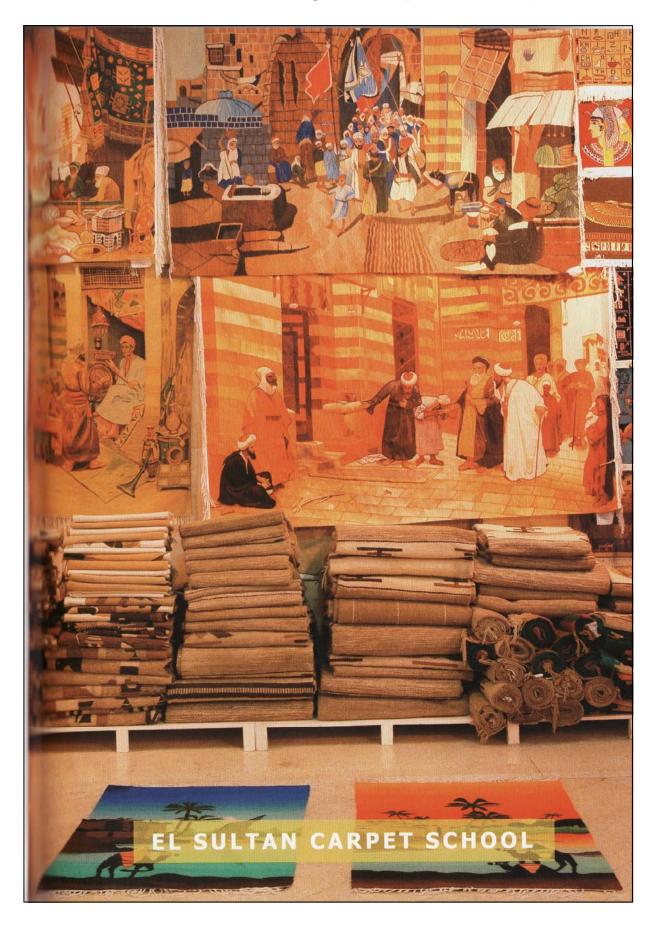
Features 4 restaurants, 2 cafes, 3 bars, coffee shop, outdoor swiming pool, health club with gym, sauna, whirlpool and massage services, beauty salon, tennis courts, table tennis and children's playground.

Accommodation: 522 room and suite with air-conditioning, direct dial telephone, satellite TV, minibar, internet access, Pyramids view rooms, royal club rooms, disabeled rooms and non smoking rooms are also available.

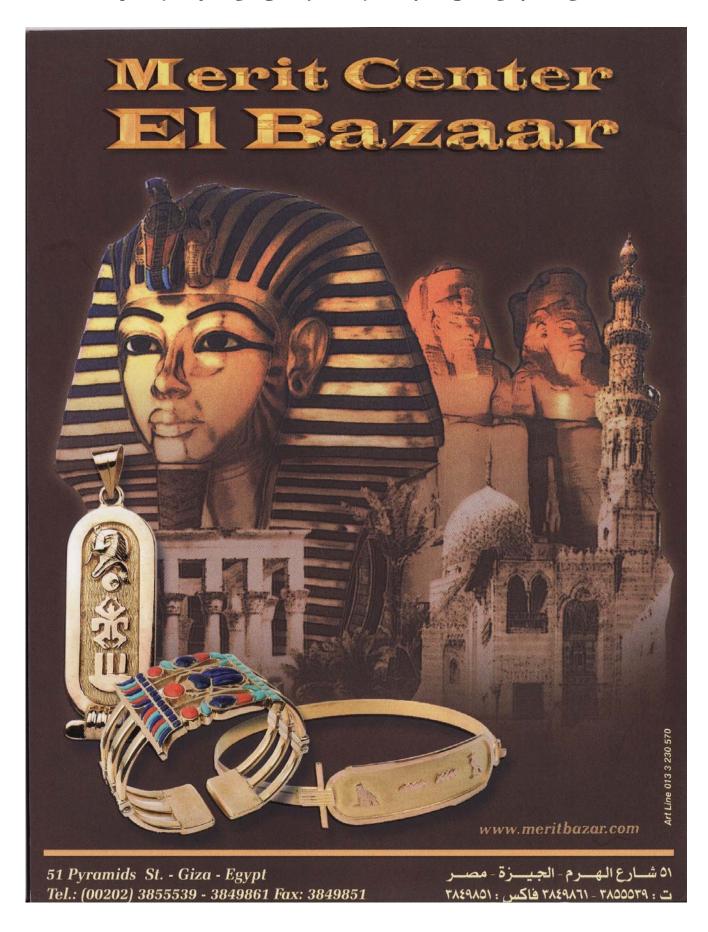
Call: (202) 377 33 88 www.lemeridien.com/pyramids



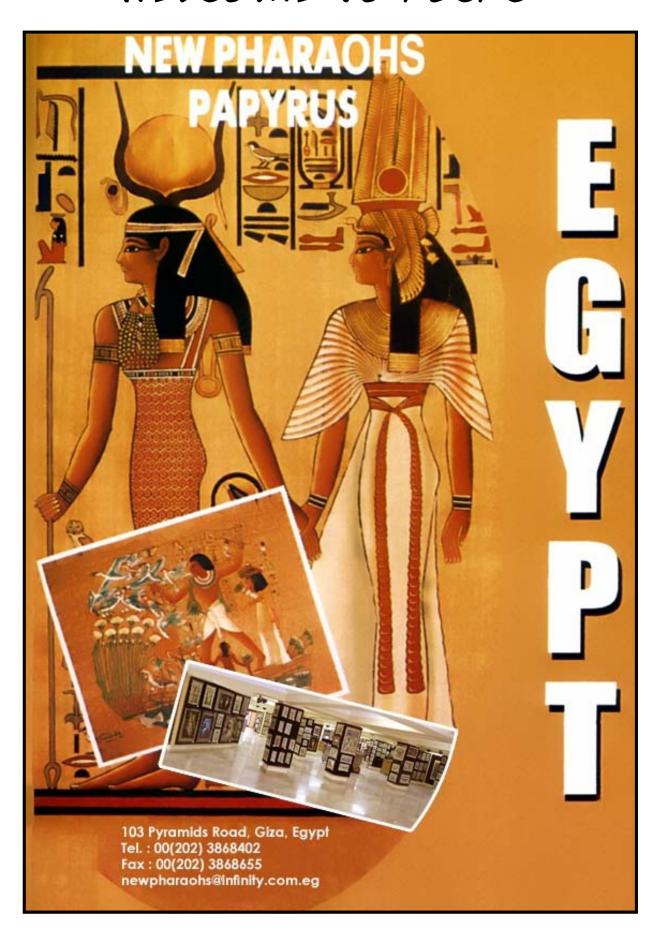
Welcome ASCAC



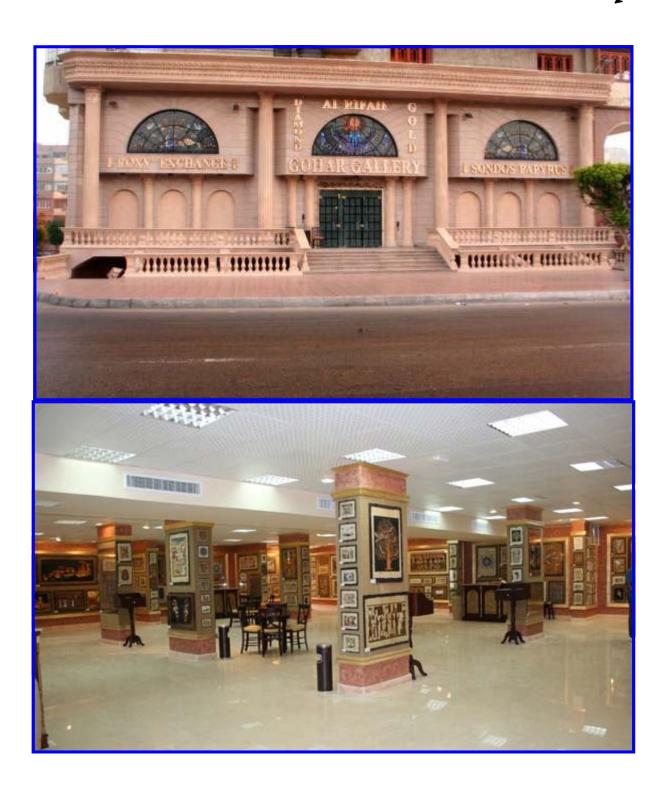
WELCOME ASCAC



WELCOME TO ASCAC

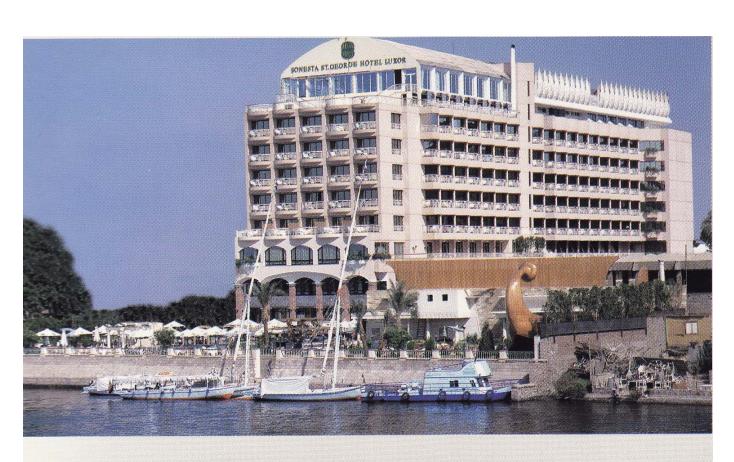


Congratulations ASCAC Welcome to the Gohar Gallery



CONGRATULATIONS ASCAC

Welcome Home to the Black Land



Sonesta St. George Hotel Luxor

YIM HOTEP

ASSOCIATION FOR THE STUDY OF CLASSICAL AFRICAN CIVILIZATIONS

Welcome ASCAC Aboard the Radamis I





CONGRATULATIONS AND BEST WISHES TO ALL MEMBERS OF

The Association for the Study of Classical African Civilizations
And to All Participants of the
24th Annual Ancient Kemetic (Egyptian) Studies Conference.
Thank you for your patronage.



WELCOME HOME

All ASCAC Members and Participants to The Black Land

24th ANNUAL KEMETIC STUDIES CONFERENCE

August 7-10, 2007 Aswan, Kemet, Egypt

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